

PETTY F. SANTOS  
EXECUTIVE OFFICER

**OFFICE OF THE  
CITY CLERK**

**Council and Public Services Division**  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

**clerk.lacity.org**

CPC-2015-4557-MCUP-CUX-TDR-SPR-DD-1A  
ENV-2015-4558-EIR  
Council District 14

February 19, 2021

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND  
INTERESTED PARTIES WITHIN A 500-FOOT RADIUS**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, March 16, 2021** at approximately **2:00PM** or soon thereafter to consider the following: Certification of the Olympic Tower Environmental Impact Report (EIR), No. ENV-2015-4558-EIR (SCH No. 2016061048), including the Final EIR, dated August 14, 2019, Draft EIR, dated October 4, 2018, Erratum, dated September 2019 (Olympic Tower Project EIR), Mitigation Monitoring Program (MMP), Mitigation Measures, Statement of Overriding Considerations, and related California Environmental Quality Act findings, as well as the whole of the administrative record, report from the Los Angeles City Planning Commission (LACPC) relative to a Transfer of Floor Area Rights (TFAR) for the transfer of greater than 50,000 square feet of floor area, to allow for the transfer of up to 455,161 square feet of floor area from the City of Los Angeles Convention Center (Donor Site) located at 1201 South Figueroa Street, to the Project Site (Receiver Site), and to allow for the transfer of up to 101,826 square feet of floor area from the Grand Central Square (a Private Donor Site), located at 320 West 3rd Street, to the Project Site (Receiver Site), thereby permitting a maximum of 13:1 FAR in lieu of the otherwise permitted 6:1 FAR; and appeals filed by 1) Charles Carnow, UNITE HERE Local 11 (Representative: Law Office of Gideon Kracov and 2) LA Fig Property Owner, LLC (Representative: Alfred Fraijo, Jr., Esq., Sheppard, Mullin, Richter and Hampton, LLP) from the decision of the LACPC in finding that the project was assessed in the previously certified Olympic Tower EIR, No. ENV-2015-4558-EIR (SCH No. 2016061048), and approving the following: 1) a Master Conditional Use to permit a full line of alcoholic beverages for on-site consumption within up to 16 premises and up to 4 premises for off-site consumption; 2) a Conditional Use Permit to allow dancing within the commercial uses; 3) a Director's Decision to allow less than one on-site tree per four residential dwelling units (63 trees in lieu of 94 trees); and 4) a Director's Decision to allow short-term bicycle parking inside a building and short-term and long-term bicycle parking on a level other than the ground floor or nearest floor to the ground floor in a parking garage; 5) and, approval of a Site Plan Review for a project resulting in an increase of 50 or more dwelling units or guest rooms, for the demolition and removal of all existing development on the Project Site and development of a single 57-story high-rise building containing up to 65,074 square feet of retail/commercial space (in three stories); 33,498 square feet of office space (in six stories); 10,801 square feet of hotel conference center/ballroom space (on one story); 8,448 square feet of residential condominium amenities (on the same story as the

hotel conference center); 373 hotel rooms (216,065 square feet in 17 stories, including lobby/amenities level); 374 residential condominium units (435,731 square feet in 24 stories); and 9,556 square feet of penthouse amenity area (in two stories) for a project total of 779,173 square feet of total floor area; a six-level subterranean parking garage would be located beneath the building, and eight levels of above ground parking would be provided within the podium level of the building; six levels of the above ground parking would be wrapped with office uses on the Olympic Boulevard street frontage; two additional stories dedicated to mechanical facilities would also be included in the proposed structure; the Project proposes a FAR of up to 13:1, for the properties located at 813-815 West Olympic Boulevard and 947-951 South Figueroa Street, subject to Conditions of Approval.

Applicant: Olymfig26, LLC  
Representative: PSOMAS, Anne Williams

Related Case No. VTT-73966-CN-1A

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, this Los Angeles City Council committee meeting will be conducted telephonically.

The audio for this meeting is broadcast live on the internet at [www.lacity.org/government/follow-meetings/council-committee-meetings](http://www.lacity.org/government/follow-meetings/council-committee-meetings). The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area).

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: <https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs>.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: [LACouncilComment.com](mailto:LACouncilComment.com)

In addition, you may view the contents of Council file No. **20-0813-S1** by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

<b>For inquiries about the project, contact City Planning staff:</b>		
Sergio Ibarra	(213) 473-9985	sergio.ibarra@lacity.org
<b>For inquiries about the meeting, contact City Clerk staff:</b>		
Armando Bencomo	(213) 978-1080	clerk.plumcommittee@lacity.org

Armando Bencomo  
Deputy City Clerk, Planning and Land Use Management Committee

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.